

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Oversight Hearing:**

*“The Need for the Establishment of a Puerto Rico Financial Stability and Economic Growth Authority.”*

**January 26, 2016**

**For Individuals:**

Name: Anthony A. Williams

Address: [REDACTED]

Email Address:

Phone Number: [REDACTED]

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: NONE

Name of Organization(s) You are Representing at the Hearing: NONE

Business Address: NONE

Business Email Address: NONE

Business Phone Number: NONE

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. ATTACHED

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.  
NONE

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.  
NONE