

October 8, 2015

★ ★ ★ HEARING NOTICE ★ ★ ★

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Power and Oceans  
**From:** The Honorable John Fleming, Chairman  
**Subject:** Legislative Hearing – October 22, 2015

On **Thursday, October 22, 2015, at 10:00 a.m., in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold a legislative hearing on the following bill:

- **H.R. 3094** (Rep. Garret Graves), To amend the Magnuson-Stevens Fishery Conservation and Management Act to transfer to States the authority to manage red snapper fisheries in the Gulf of Mexico. “*Gulf States Red Snapper Management Authority Act*”

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.

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The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.