

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Oversight Hearing on “*Giant Salvinia: How Do We Protect Our Ecosystems*”.  
June 27, 2011  
10:00 a.m.

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Jeff Trandahl
  
2. Name of Organization(s) You are Representing at the Hearing:  
  
National Fish and Wildlife Foundation
  
3. Business Address:  
  
1133 15<sup>th</sup> Street, NW, Suite 1100  
Washington, DC 20005
  
4. Business Email Address:  
  
[Information redacted for privacy]
  
5. Business Phone Number:  
  
(202) 857-0166

Name/Organization: Jeff Trandahl

Title/Date of Hearing: Giant Salvinia: How Do We Protect Our Ecosystems, June 27, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization: Jeff Trandahl

Title/Date of Hearing: Giant Salvinia: How Do We Protect Our Ecosystems, June 27, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Executive Director, National Fish and Wildlife Foundation

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Attached.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Attached.

National Fish and Wildlife Foundation - Direct Appropriations and Federal Cooperative Agreements (FY 2007- FY 2011)

<b>Fiscal Year</b>	<b>Federal Agency</b>	<b>Direct Appropriations</b>	<b>Cooperative Agreements</b>
<b>2007</b>	Bureau of Land Management	\$2,955,000	
	National Park Service		\$75,000
	U.S. Fish and Wildlife Service	\$7,656,000	\$802,000
	U.S. Fish and Wildlife Service Washington Salmon	\$750,000	
<b>2007 Total</b>		<b>\$11,361,000</b>	<b>\$877,000</b>
<b>2008</b>	Bureau of Land Management	\$2,855,000	
	U.S. Fish and Wildlife Service	\$7,536,600	\$341,000
	U.S. Fish and Wildlife Service Washington Salmon	\$1,477,000	
<b>2008 Total</b>		<b>\$11,868,600</b>	<b>\$341,000</b>
<b>2009</b>	Bureau of Land Management	\$3,000,000	
	Bureau of Reclamation		\$325,000
	U.S. Fish and Wildlife Service	\$7,537,000	\$724,000
	U.S. Fish and Wildlife Service Washington Salmon	\$1,500,000	
<b>2009 Total</b>		<b>\$12,037,000</b>	<b>\$1,049,000</b>
<b>2010</b>	Bureau of Land Management	\$3,000,000	\$1,334,000
	Bureau of Reclamation		\$113,200,000**
	National Park Service		\$50,000
	U.S. Fish and Wildlife Service	\$7,537,000	\$7,175,000
	U.S. Fish and Wildlife Service Washington Salmon	\$1,500,000	
<b>2010 Total</b>		<b>\$12,037,000</b>	<b>\$121,759,000</b>
<b>2011</b>	Bureau of Land Management	*	\$329,000
	Bureau of Reclamation		\$93,000,000**
	U.S. Fish and Wildlife Service	*	\$682,873
<b>2011 Total (as of 6/22/11)</b>			<b>\$94,011,000</b>

\*Pending final agency spending plans and transfer of funds.

\*\*The Foundation administers the Walker River Basin Restoration Program as authorized by P.L. 111-85. The program received funds through the Bureau of Reclamation in FY 2009, FY 2010 and FY 2011.