

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

The Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act
– Wednesday, September 11, 2013

For Individuals:

1. Name: Dr. Patrick J. Sullivan

2. Address: [Redacted for privacy]

3. Email Address: [Redacted for privacy]

4. Phone Number: [Redacted for privacy]

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For Witnesses Representing Organizations:

1. Name:

2. Name of Organization(s) You are Representing at the Hearing:

3. Business Address:

4. Business Email Address:

5. Business Phone Number:

For all Witnesses

Dr. Patrick J. Sullivan, National Academy of Sciences
The Reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act
– *Wednesday, September 11, 2013*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Ph D, University of Washington, Seattle, Washington, 1988.
Major: Biostatistics / Biomathematics

MS, University of Washington, Seattle, Washington, 1985.
Major: Fisheries Biology

BS, University of California, Davis, Davis, California, 1978.
Major: Biology

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member: American Fisheries Society, Natural Resource Modeling Association, American Statistical Association, American Association for the Advancement of Science

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Associate Professor, Cornell University, Ithaca, New York, USA

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of *each grant or contract*.

No grants or contracts directly from the Department of Commerce.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

No lawsuits filed by me.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

No lawsuits filed against me.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Vice-chair Scientific and Statistical Committee advising New England Fisheries Management Council.

Chair: Steering Committee Center for Independent Experts that review NMFS and other agency fisheries assessments.

Witnesses Representing Organizations

Dr. Patrick J. Sullivan, National Academy of Sciences
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).