

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Oversight Hearing titled:**

*"Inadequate Standards for Trust Land Acquisition in the Indian Reorganization Act of 1934."*  
**May 14, 2015**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: **Lori Stinson**  
Name of Organization(s) You are Representing at the Hearing: **Poarch Band of Creek Indians**  
Business Address: **5811 Jack Springs Road, Atmore, AL 36502**  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

**The Poarch Band of Creek Indians do not have any grants or contracts related to the subject matter of this hearing.**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**The Poarch Band of Creek Indians do not have any contacts or payments originating with a foreign government related to this hearing.**