

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

**Legislative Hearing on:** H. R. 3109 (Young of AK), to assist Alaskan Native Handicrafts; H. R. 3409 (Fincher), the National Wildlife Refuge Expansion Limitation Act; H. R. 5026 (Gosar), the Fish Hatchery Protection Act; and H. R. 5069 (Fleming), the Federal Duck Stamp Act. - **Wednesday, July 23, 2014**

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name:  
*Paul Schmidt*
  
2. Name of Organization(s) You are Representing at the Hearing:  
*Ducks Unlimited*
  
3. Business Address:  
[Redacted] [Information Redacted for Privacy]  
[Redacted]
  
4. Business Email Address:  
[Redacted] [Information Redacted for Privacy]
  
5. Business Phone Number:  
[Redacted] [Information Redacted for Privacy]

**For all Witnesses**

Mr. Dale Hall, Ducks Unlimited

**Legislative Hearing on:** H. R. 3109 (Young of AK), to assist Alaskan Native Handicrafts; H. R. 3409 (Fincher), the National Wildlife Refuge Expansion Limitation Act; H. R. 5026 (Gosar), the Fish Hatchery Protection Act; and H. R. 5069 (Fleming), the Federal Duck Stamp Act. - **Wednesday, July 23, 2014**

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*See attached biographical sketch*

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*See attached biographical sketch*

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

*See attached biographical sketch*

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

*None*

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

*None*

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

*None*

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

*None*

## Witnesses Representing Organizations

Mr. Dale Hall, Ducks Unlimited

**Legislative Hearing on:** H. R. 3109 (Young of AK), to assist Alaskan Native Handicrafts; H. R. 3409 (Fincher), the National Wildlife Refuge Expansion Limitation Act; H. R. 5026 (Gosar), the Fish Hatchery Protection Act; and H. R. 5069 (Fleming), the Federal Duck Stamp Act. - **Wednesday, July 23, 2014**

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

*Chief Conservation Officer*

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

*See attached list*

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

*None*

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

*None*

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

<http://www.ducks.org/about-ducks/financial-information/financial-information>

Paul Schmidt joined Ducks Unlimited May 2011 as the Chief Conservation Officer. Paul had a 33 year career with the U.S. Fish and Wildlife Service, which took him from one end of the country to the other. He spent the early years of his career on national wildlife refuges on the East Coast and a couple of years in a staff position in headquarters in Washington D.C., before heading to Alaska where he was for 7 years overseeing the operations of all of the national wildlife refuges in Alaska encompassing over 80 million acres. He was called back to Washington D.C. in 1993 to work in leadership positions in Service's national program managing migratory birds and refuges. During this 18 year period he rose to a senior executive position overseeing the Migratory Bird Program which includes setting the migratory bird hunting and other regulations, the partnership grant programs including the North American Wetlands Conservation Act (NAWCA), the migratory bird joint ventures, the Federal Duck Stamp Program, and aviation. He graduated from the College of William and Mary with a degree in biology.