## \*\*\* Hearing Notice \*\*\*

## **MEMORANDUM**

**To**: Members, Committee on Natural Resources,

Subcommittee on Public Lands and Environmental Regulation

**From**: The Honorable Rob Bishop, Chairman

**Subject**: Legislative Hearing – July 19, 2013

On Friday, July 19, 2013 at 9:00 a.m. in room 1324 Longworth House Office Building, the Subcommittee on Public Lands and Environmental Regulation will hold a legislative hearing on the following bills:

- H.R. 587 (Young), To authorize the establishment of the Niblack and Bokan Mountain mining area road corridors in the State of Alaska, and for other purposes. "Niblack and Bokan Mountain Mining Area Roads Authorization Act"
- H.R. 1168 (Amodei), To direct the Secretary of the Interior, acting through the Bureau of Land Management, to convey to the City of Carlin, Nevada, in exchange for consideration, all right, title, and interest of the United States, to any Federal land within that city that is under the jurisdiction of that agency, and for other purposes.
- **H.R. 1170** (Amodei), To direct the Secretary of the Interior, acting through the Bureau of Land Management and the Bureau of Reclamation, to convey, by quitclaim deed, to the City of Fernley, Nevada, all right, title, and interest of the United States, to any Federal land within that city that is under the jurisdiction of either of those agencies.
- **H.R. 1684** (**Lummis**), To convey certain property to the State of Wyoming to consolidate the historic Ranch A, and for other purposes. "Ranch A Consolidation and Management Improvement Act"
- H.R. 2068 (Lummis), To reauthorize the Federal Land Transaction Facilitation Act, and for other purposes. "Federal Land Transaction Facilitation Act Reauthorization of 2013"
- H.R. 2095 (Bishop), To prohibit an increase in the lands administered by the Bureau of Land Management until a centralized database of all lands identified as suitable for disposal by Resource Management Plans for lands under the administrative jurisdiction of the Bureau is easily accessible to the public on a website of the Bureau. "Land Disposal Transparency and Efficiency Act"
- H.R. 2395 (Hastings), To provide for donor contribution acknowledgments to be displayed at projects authorized under the Commemorative Works Act, and for other purposes.
- **S. 130 (Enzi),** A bill to require the Secretary of the Interior to convey certain Federal land to the Powell Recreation District in the State of Wyoming. "Powell Shooting Range Land Conveyance Act"
- S. 304 (Cochran), A bill to direct the Secretary of the Interior to convey to the State of Mississippi 2 parcels of surplus land within the boundary of the Natchez Trace Parkway, and for other purposes. "Natchez Trace Parkway Land Conveyance Act of 2013"
- S. 459 (Johnson), A bill to modify the boundary of the Minuteman Missile National Historic Site in the State of South Dakota, and for other purposes. "Minuteman Missile National Historic Site Boundary Modification Act"

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <a href="http://naturalresources.house.gov/contact/">http://naturalresources.house.gov/contact/</a>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

Witnesses are by invitation only.	
If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands a Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.	.nd
The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Commit pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening system interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 busin days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <a href="http://naturalresources.house.gov/contact/">http://naturalresources.house.gov/contact/</a> ; or at 13 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.	ms, ess

.