

April 19, 2013

**\*\*\* Hearing Notice \*\*\***

**MEMORANDUM**

**To:** Members, Committee on Natural Resources,  
Subcommittee on Public Lands and Environmental Regulation

**From:** The Honorable Rob Bishop, Chairman

**Subject:** Legislative Hearing – April 26, 2013

On Friday, April 26, 2013 at 10:00 a.m. in room 1334 Longworth House Office Building, the Subcommittee on Public Lands and Environmental Regulation will hold a legislative hearing on the following bills:

- **H.R. 1169 (Amodei)**, To direct the Secretary of the Interior to transfer to the Secretary of the Navy certain Federal land in Churchill County, Nevada. *“Naval Air Station Fallon Housing and Safety Development Act”*
- **H.R. 1299 (Pearce)**, To provide for the transfer of certain public land currently administered by the Bureau of Land Management to the administrative jurisdiction of the Secretary of the Army for inclusion in White Sands Missile Range, New Mexico, and for other purposes. *“White Sands Missile Range Security Enhancement Act”*
- **H.R. 1574 (Turner)**, To amend the Dayton Aviation Heritage Preservation Act of 1992 to rename a site of the park.
- **H.R. \_\_\_ (McCarthy)**, To provide for the transfer of certain public land currently administered by the Bureau of Land Management to the administrative jurisdiction of the Secretary of the Navy for inclusion in Naval Air Weapons Station China Lake, California, and for other purposes. *“Naval Air Weapons Station China Lake Security Enhancement Act”*
- **H.R. \_\_\_ (Cook)**, To designate the Johnson Valley National Off-Highway Vehicle Recreation Area in San Bernardino County, California, to authorize limited military use of the area, to provide for the transfer of the Southern Study Area to the administrative jurisdiction of the Secretary of the Navy for inclusion in the Marine Corps Air Ground Combat Center Twentynine Palms, and by recreational users, and for other purposes. *“Johnson Valley National Off-Highway Vehicle Recreation Area Establishment Act”*
- **H.R. \_\_\_ (Daines)**, To withdraw and reserve certain public lands administered by the Bureau of Land Management for exclusive military use as part of the Limestone Hills Training Area, Montana, and for other purposes. *“Limestone Hills Training Area Withdrawal Act”*
- **H.R. \_\_\_**, To provide for the transfer of certain public land currently administered by the Bureau of Land Management to the administrative jurisdiction of the Secretary of the Navy for inclusion in the Chocolate Mountain Aerial Gunnery Range, California, and for other purposes. *“Chocolate Mountain Aerial Gunnery Range Security Enhancement Act”*

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands and Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.

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