

November 25, 2011

★ ★ ★ Hearing Notice ★ ★ ★

MEMORANDUM

To: Members, Subcommittee on National Parks, Forests and Public Lands
From: The Honorable Rob Bishop, Chairman
Subject: Legislative hearing – Friday, December 2, 2011

On Friday, December 2, 2011 **at 10:00 a.m. in room (TBD) Longworth House Office Building**, the Subcommittee on National Parks, Forests and Public Lands will hold a legislative hearing on the following bills:

- **H.R. 1038** (Gosar), To authorize the conveyance of two small parcels of land within the boundaries of the Coconino National Forest containing private improvements that were developed based upon the reliance of the landowners in an erroneous survey conducted in May 1960.
- **H.R. 1237** (Herger), To provide for a land exchange with the Trinity Public Utilities District of Trinity County, California, involving the transfer of land to the Bureau of Land Management and the Six Rivers National Forest in exchange for National Forest System land in the Shasta-Trinity National Forest, and for other purposes.
- **H.R. 2157** (McKeon), To facilitate a land exchange involving certain National Forest System lands in the Inyo National Forest, and for other purposes.
- **H.R. 2745** (Heck), To amend the Mesquite Lands Act of 1986 to facilitate implementation of a multispecies habitat conservation plan for the Virgin River in Clark County, Nevada.
- **H.R. 2947** (Cravaack), To provide for the release of the reversionary interest held by the United States in certain land conveyed by the United States in 1950 for the establishment of an airport in Cook County, Minnesota.
- **H.R. 3452** (Bishop), To provide for the sale of approximately 30 acres of Federal land in Uinta-Wasatch-Cache National Forest in Salt Lake County, Utah, to permit the establishment of a minimally invasive transportation alternative for skiers, called 'SkiLink', to connect two ski resorts in the Wasatch Mountains, and for other purposes, "*Wasatch Range Recreation Access Enhancement Act*"
- **S. 684**, (Lee), A bill to provide for the conveyance of certain parcels of land to the town of Alta, Utah.

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on National Parks, Forests and Public Lands, at (202) 226-7736 or Casey Snider, Clerk, at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.