

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Oversight Hearing on:

“Proposed Federal Water Grabs and Their Potential Impacts on States, Water and Power Users, and Landowners.”

April 14, 2015

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Thomas G Myrum
Name of Organization(s) You are Representing at the Hearing: National Water Resources Association
Business Address: [REDACTED] Washington, DC 20003
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. Thomas G. Myrum is the Executive Director of the Washington State Water Resources Association located in Olympia, Washington. This association is a governmental entity established under RCW 87.76.010 et seq.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None