## **COMMITTEE ON NATURAL RESOURCES**

## **Disclosure Form**

# As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs "Empty Hooks: The National Ocean Policy is the Latest Threat to Access for Recreational and Commercial Fishermen."

March 22, 2012

#### For Individuals:

1. Name: GEORGE J. MANNINA, JR.

NOSSAMAN LLP

2. Address: 1666 K STREET, N.W., SUITE 500

WASHINGTON, DC 20006

3. Email Address: [Information redacted for privacy]

4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations: NOT REPRESENTING AN ORGANIZATION

- 1. Name:
- 2. Name of Organization(s) You are Representing at the Hearing:
- 3. Business Address:
- 4. Business Email Address:
- 5. Business Phone Number:
- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
  - served as Republican Counsel to this Subcommittee for eight years;
  - served as Republican Chief Counsel and Staff Director for the Merchant Marine and Fisheries Committee for two years;
  - was one of the two Committee staff who worked on the original Magnuson-Stevens Act in 1976:
  - have worked on oceans policy issues for over 35 years; and

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• was consulted by CEQ regarding the National Ocean Policy.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

## See Above

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

See above. In addition, I have represented numerous clients on oceans issues and have assisted clients in preparing comments on the National Ocean Policy.

d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of</u> <u>the Interior (and /or other agencies invited)</u> that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

## N/A

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

Magnuson-Stevens Fishery Conservation and Management Act ("MSA"):

- Scott Van Valin, et al., v. Carlos M. Gutierrez, in his official capacity as Secretary of Commerce, et al, United States District Court for the District of Columbia, Civil Action No. 08-0941 (RMC) Intervenor-Defendant on behalf of NMFS
- Scott Van Valin, et al. v. Gary Locke, in his Official Capacity as Secretary of the U.S. Department of Commerce, et al., United States District Court for the District of Columbia, Civil Action No. 09-0961-(RMC) Intervenor-Defendant on behalf of NMFS
- The Otter Project, et al., v. Ken Salazar, Secretary of the Interior, et al., United States District Court, Northern District of California, Case No: 5:09-cv-04610-JW Intervenor-Defendant on behalf of NMFS

## MSA and NEPA:

- Oceana, Inc. v. John E. Bryson, in his Official Capacity as Secretary Of Commerce, et al., United States District Court, Northern District of California, Case No: 3:11-cv-06257-EMC – Intervenor-Defendant on behalf of NMFS
- Trident Seafoods Corporation v. v. John E. Bryson, in his Official Capacity as Secretary of Commerce, United States District Court for the Western District of Washington, Case No. 2:12-CV-00134-MJP – Plaintiff

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f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

See (a) and (c) above.

<u>In addition, for witnesses representing organizations:</u>

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

N/A

h. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of</u> <u>the Interior (and /or other agencies invited)</u> that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

N/A

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

N/A

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

N/A

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A