

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

*Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation
and Management Act– Thursday, June 27, 2013*

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name:
Herbert J. Malone, Jr.

2. Name of Organization(s) You are Representing at the Hearing:
[Information redacted for privacy]

3. Business Address:
[Information redacted for privacy]

4. Business Email Address:
[Information redacted for privacy]

5. Business Phone Number:
[Information redacted for privacy]

For all Witnesses

Mr. Herb Malone, The Alabama Gulf Coast Convention & Visitors Bureau
Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation and Management Act– Thursday, June 27, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Herb graduated from Livingston University. He also holds an Institute of Organizational Management Certificate from Southern Methodist University.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Herb is currently a member of the board of directors of the Alabama Gulf Coast Area Chamber of Commerce, the South Baldwin Chamber of Commerce, and the Battleship USS Alabama Commission. He has previously served as chairman of the Alabama Hospitality Association, Alabama Association of CVB's, and the Gulf Shores Airport Authority.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

For more than two decades, Herb has been a guiding force in the tourism industry along the Alabama Gulf Coast. He served as president/CEO of the Alabama Gulf Coast Area Chamber of Commerce from 1988 to 1993 and in this role, worked to recruit both businesses and guests to the area. As the need for a destination marketing organization developed, Herb played a key role in the establishment of the Alabama Gulf Coast Convention and Visitors Bureau (CVB), which is now known as Gulf Shores & Orange Beach Tourism. He has led this organization as president/CEO since 1993.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None.

Witnesses Representing Organizations

Mr. Herb Malone, The Alabama Gulf Coast Convention & Visitors Bureau
Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation and Management Act– Thursday, June 27, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Herb played a key role in the establishment of the Alabama Gulf Coast Convention and Visitors Bureau (CVB), which is now known as Gulf Shores & Orange Beach Tourism. He has led this organization as president/CEO since 1993. He served as president/CEO of the Alabama Gulf Coast Area Chamber of Commerce from 1988 to 1993. Herb is currently a member of the board of directors of the Alabama Gulf Coast Area Chamber of Commerce, the South Baldwin Chamber of Commerce, and the Battleship USS Alabama Commission. He has previously served as chairman of the Alabama Hospitality Association, Alabama Association of CVB's, and the Gulf Shores Airport Authority.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

National Oceanic & Atmospheric Administration

Alabama Department of Conservation & Natural Resources, State Lands Division, Coastal Section

CZM-306-09-1, Award #08NOS4190462, \$20,000

CZM-306-10-1, Award #09NOS4190169, \$20,000

CZM-306-11-1, Award#10NOS4190206, \$20,000

CZM-306-12-1, Award#11NOS4190104, \$20,000

CZM-306-13-2, Award#12NOS4190173, \$20,000

CZM-306-13-1, Award#12NOS4190173, \$4,000

National Oceanic & Atmospheric Administration

Coastal Services Center Gulf of Mexico Alliance

Dauphin Island Sea Lab, Agreement #2303JD-GCCVB-01, \$2,000

National Oceanic & Atmospheric Administration

University of Southern Mississippi, Mississippi-Alabama Sea Grant Consortium

USM-GR02639-R/CCD-18-PD, Award #NA06OAR4170078, \$8,500

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A