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COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation oversight hearing on “*Outdoor Recreation Opportunities on State, Local and Federal Lands*”
Thursday, June 27, 2013

For Individuals:

1. Name:

Ashley Korenblat

2. Address:

[Information redacted for privacy]

3. Email Address:

[Information redacted for privacy]

4. Phone Number:

[Information redacted for privacy]

* * * * *

For Witnesses Representing Organizations:

1. Name:

Ashley Korenblat

2. Name of Organization(s) You are Representing at the Hearing:

Public Land Solutions

3. Business Address:

[Information redacted for privacy]

4. Business Email Address:

[Information redacted for privacy]

5. Business Phone Number:

[Information redacted for privacy]

For all Witnesses

Name/Organization: Ashley Korenblat/Western Spirit Cycling Adventures; Public Land Solutions

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on “Outdoor Recreation Opportunities on State, Local and Federal Lands”

Thursday, June 27, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- MBA from the Tuck School at Dartmouth College

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Licensed Idaho Outfitter and Guide
- Member Utah Guides and Outfitters
- Mountain Bike Hall of Fame Inductee 2003
- Certified Wilderness First Responder

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Previous President of Merlin Metalworks, a bicycle manufacturing company in Cambridge, MA.
- Previous chair of the International Mountain Bicycling Association (IMBA): worked with the organization to establish MOUs with federal, state, and local land managers.
- Current President Western Spirit Cycling, an outfitter based in Moab, Utah who runs multi-day trips throughout the US, and is one of the largest holders of recreational permits on the public lands Utah
- BLM Resource Advisory Council, 2002-2010
- Outdoor Recreation Economic Ecosystem Taskforce; Utah Governor Jon Huntsman
- IMBA's Public Lands Initiative; representing the bicycle industry on 30 active public land bills and proposals 2010-2012
- Western Governor's Association's Get Out West Committee, Washington Governor Christine Gregoire
- Managing Director Public Land Solutions, a non-profit organization dedicated to providing comprehensive recreation planning and stakeholder coordination to support effective and sustainable public land solutions

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Witnesses Representing Organizations

Name/Organization: Ashley Korenblat/Western Spirit Cycling Adventures; Public Land Solutions

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on “*Outdoor Recreation Opportunities on State, Local and Federal Lands*”

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Managing Director

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Public Land Solutions incorporated and received our 501c3 status in 2012, and has thus only filed federal taxes for one year with revenues totaling less than \$50,000, qualifying the organization for an e-receipt. Please see attached IRS receipt.



Exempt Organizations Select Check[Exempt Organizations Select Check Home](#)990-N (*e-Postcard*) filer information

Tax Period:
2012 (01/01/2012 - 12/31/2012)**Employer Identification Number (EIN):**
45-4818675**Legal Name:**
PUBLIC LAND SOLUTIONS**Mailing Address:**
243 Aspen
Moab, UT 84532
United States**Doing Business As:****Gross receipts not greater than:**
\$50,000**Organization has terminated:**
No**Principal Officer's Name and Address:**
Public Land Solutions
243 Aspen Drive
Moab, UT 84532
United States**Website URL:**
www.publiclandsolutions.org

Related 990-N (*e-Postcard*) Filings:

If the organization has filed additional Forms 990-N (*e-Postcards*), link(s) to additional *e-Postcard* filings are displayed below. Click on the link(s) to see the information included in those filing(s).

No related filings available for this EIN.

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