

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 930 (Schock)**, the  
*“New Philadelphia, Illinois, Study Act.”*  
Tuesday, July 23, 2013

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Charlotte King
  
2. Name of Organization(s) You are Representing at the Hearing:  
New Philadelphia Association
  
3. Business Address: [Information redacted for privacy]
  
4. Business Email Address: [Information redacted for privacy]
  
5. Business Phone Number: [Information redacted for privacy]

## For all Witnesses

**Name/Organization:** Charlotte King/New Philadelphia Association

**Title/Date of Hearing:** Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 930 (Schock)**, the “*New Philadelphia, Illinois, Study Act.*”  
Tuesday, July 23, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

B.A. Anthropology - University of Maryland 2003

M.A.A. (Master of Applied Anthropology) – University of Maryland 2009)

Graduate school: Certificate in Historical Preservation, University of Maryland 2009

Laboratory Director New Philadelphia Archaeology Project (National Science Foundation Research Experiences for Undergraduates Program 2004-2006, Grant Number 0353550 )

Author, National Park Service National Underground Railroad Network to Freedom Program 2013

Author of National Historic Landmark nomination for New Philadelphia 2009 (Master of Applied Anthropology Thesis)

Author of the online New Philadelphia Lesson plan for National Park Service Teaching with Historic Places 2005, *New Philadelphia: A Multi-racial Town on the Illinois Frontier*  
(<http://www.nps.gov/NR/twhp/wwwlps/lessons/130newphila/index.htm>)

Director, New Philadelphia Association since 2009

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director, New Philadelphia Association

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Laboratory Director for New Philadelphia archaeology project under National Science Foundation Research Experience for Undergraduates program 2004-2006 Grant Number 0353550

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the

previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

My association with New Philadelphia, Illinois, began as an undergraduate student at the University of Maryland in the Anthropology Department. My senior honors thesis focused on the census data for New Philadelphia residents from 1850 through 1880.

I was invited by my then anthropology professor Dr. Paul Shackel, current chair of the Anthropology Department at the University of Maryland, to serve as laboratory director for a three year archaeological study at New Philadelphia under Grant Number 0353550 from the National Science Foundation Research Experience for Undergraduates program, of which Dr. Shackel was a director. As on-site lab director, I instructed and worked with field school students to identify, process and catalog artifacts recovered during our archaeological investigation of the site.

As a graduate school intern for the Archeology Department of the National Park Service in Washington D.C. in 2005, I authored an online lesson plan on New Philadelphia for middle school students. The lesson plan is intended to supplement American history instruction. The lesson plan is entitled "*New Philadelphia: A Multiracial Town on the Illinois Frontier*," and can be found by following this link:

<http://www.nps.gov/NR/twhp/wwwlps/lessons/130newphila/index.htm>

The topic of my 2009 Applied Anthropology master degree thesis was the nomination of New Philadelphia as a National Historic Landmark. The nomination was approved and New Philadelphia was designated a National Historic Landmark in 2009.

As a director of the New Philadelphia Association, in 2013, I submitted the nomination of New Philadelphia for inclusion in the National Park Service National Underground Railroad Network to Freedom program. New Philadelphia was accepted into the program in 2013 for the active participation of the McWorter family and area residents in the Underground Railroad movement.

## Witnesses Representing Organizations

**Name/Organization:** Charlotte King/New Philadelphia Association

**Title/Date of Hearing:** Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 930 (Schock)**, the “*New Philadelphia, Illinois, Study Act.*”  
Tuesday, July 23, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Director

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).



---

**Exempt Organizations Select Check**

[Exempt Organizations Select Check Home](#)

990-N (*e-Postcard*) filer Information

---

**Tax Period:**

2011 (10/01/2011 - 09/30/2012)

**Employer Identification Number (EIN):**

37-1379430

**Legal Name:**

NEW PHILADELPHIA ASSOCIATION INC

**Mailing Address:**

1272 PRATT  
BARRY, IL 62312  
United States

**Doing Business As:**

**Gross receipts not greater than:**

\$50,000

**Organization has terminated:**

No

**Principal Officer's Name and Address:**

PAT SYRCLE  
1272 PRATT  
BARRY, IL 62312  
United States

**Website URL:**

---

**Related 990-N (*ePostcard*) Filings:**

If the organization has filed additional Forms 990-N (*e-Postcards*), link(s) to additional *e-Postcard* filings are displayed below. Click on the link(s) to see the information included in those filing(s).

[Tax Year 2009](#)

[Tax Year 2010](#)

[Return to Search Results](#) [Return to Search Page](#)

---



---

**Exempt Organizations Select Check**[Exempt Organizations Select Check Home](#)990-N (*e-Postcard*) filer Information

---

**Tax Period:**

2010 (10/01/2010 - 09/30/2011)

**Employer Identification Number (EIN):**

37-1379430

**Legal Name:**

NEW PHILADELPHIA ASSOCIATION INC

**Mailing Address:**PO BOX 95  
BARRY, IL 62312  
United States**Doing Business As:****Gross receipts not greater than:**  
\$50,000**Organization has terminated:**

No

**Principal Officer's Name and Address:**PHILLIP BRADSHAW  
29497 410TH STREET  
GRIGGSVILLE, IL 62340  
United States**Website URL:**

---

**Related 990-N (*ePostcard*) Filings:**

If the organization has filed additional Forms 990-N (*e-Postcards*), link(s) to additional *e-Postcard* filings are displayed below. Click on the link(s) to see the information included in those filing(s).

[Tax Year 2009](#)[Tax Year 2011](#)[Return to Search Results](#) [Return to Search Page](#)

---



---

**Exempt Organizations Select Check**[Exempt Organizations Select Check Home](#)990-N (*e-Postcard*) filer Information

---

**Tax Period:**  
2009 (10/01/2009 - 09/30/2010)**Employer Identification Number (EIN):**  
37-1379430**Legal Name:**  
NEW PHILADELPHIA ASSOCIATION INC**Mailing Address:**  
PO Box 95  
Barry, IL 62312  
United States**Doing Business As:****Gross receipts not greater than:**  
\$25,000**Organization has terminated:**  
No**Principal Officer's Name and Address:**  
Philip Bradshaw  
29497 410th Street  
Griggsville, IL 62340  
United States**Website URL:**

---

**Related 990-N (*ePostcard*) Filings:**

If the organization has filed additional Forms 990-N (*e-Postcards*), link(s) to additional *e-Postcard* filings are displayed below. Click on the link(s) to see the information included in those filing(s).

[Tax Year 2010](#)  
[Tax Year 2011](#)[Return to Search Results](#) [Return to Search Page](#)

---