

COMMITTEE ON NATURAL RESOURCES

Disclosure Form

**As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources**

Legislative hearing on: H. R. 819, to authorize pedestrian and motorized vehicular access in Cape Hatteras National Seashore Recreational Area, and for other purposes, "*Preserving Access to Cape Hatteras National Seashore Recreational Area Act*";

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: WARREN C. JUDGE

2. Name of Organization(s) You are Representing: DARE COUNTY BOARD OF COMMISSIONERS

3. Business Address: 954 MARSHALL C. COLLINS DRIVE, MANTEO, NC 27954

4. Business Email Address: warrenj@darenc.com

5. Business Phone Number: 252-473-8250

Name/Organization Warren Judge, Dare County Board of Commissioners

Title/Date of Hearing 4/14/13

H. R. 819, to authorize pedestrian and motorized vehicular access in Cape Hatteras National Seashore Recreational Area, and for other purposes, “*Preserving Access to Cape Hatteras National Seashore Recreational Area Act*”;

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None that I am aware of

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

None that I am aware of

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

None that I am aware of

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or Department of Agriculture) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None that I am aware of

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None that I am aware of

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

In addition to oral testimony, written testimony will be submitted

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Chairman – Board of Commissioners for the County of Dare

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or Department of Agriculture) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None that I am aware of

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None that I am aware of

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None that I am aware of

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).