## February 24, 2014

## ★★★ Hearing Notice ★★★

## **MEMORANDUM**

**To**: Members and staff

Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs

**From**: The Honorable John Fleming, M.D., Chairman

**Subject**: Oversight Hearing – Tuesday, March 4, 2014

On Tuesday, March 4, 2014, at 2:00 p.m., in Room 1324 Longworth House Office Building, the Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs will hold an oversight hearing on "National Fish Hatchery System: Strategic Hatchery and Workforce Planning Report."

Witnesses are by invitation only.

If you need further information, please contact Marc Alberts, Clerk, with the Subcommittee on Fisheries, Wildlife, Oceans and Insular Affairs at (202) 226-0200.