

February 21, 2017

☆☆☆ Hearing Notice ☆☆☆

**MEMORANDUM**

**To:** Members, Subcommittee on Water, Power and Oceans  
**From:** The Honorable Doug Lamborn, Chairman  
**Subject:** Oversight Hearing – March 1, 2017

On **Wednesday, March 1, 2017, at 10:00 a.m., in Room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled *“Modernizing Western Water and Power Infrastructure in the 21<sup>st</sup> Century.”*

Witnesses are by invitation only.

If you need further information, please contact Richie O’Connell, Clerk, Subcommittee on Water, Power and Oceans at (202) 225-8331.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; or 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.