

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation
Legislative Hearing on **H.R. 3326 (Huffman)**, the "*Trinity County Land Exchange Act of 2013*"
September 9, 2014

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

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For Witnesses Representing Organizations:

1. Name: Paul Hauser

2. Name of Organization(s) You are Representing at the Hearing: Trinity Public Utilities District

3. Business Address: [Information redacted for privacy]

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

For all Witnesses

Name/Organization: Paul Hauser/Trinity Public Utilities District

Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Legislative Hearing on

H.R. 3326 (Huffman), the "*Trinity County Land Exchange Act of 2013*"

September 9, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. Bachelor of Science in Electrical Engineering; North Carolina State University. Master of Business Administration; University of Missouri.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. Registered Professional Engineer in California, Missouri and North Carolina.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have worked in Northern in California for nearly 9 years. I am currently employed as the General Manager for Trinity Public Utilities District. I serve on the Board of Directors for the Trinity County Chamber of Commerce, the Board of Governors for the California Municipal Utilities Association and as Chairman of the Balancing Authority of Northern California.

I began my electric utility career in North Carolina with Duke Power Company in 1989 and have managed municipal utilities in North Carolina and Missouri. While working as the Electric Director for the City of Kirkwood, Missouri, I was President of the Missouri Association of Municipal Utilities and served as a gubernatorial appointee on Missouri's Clean Water Commission.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract. None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony. None.

Witnesses Representing Organizations

Name/Organization: Paul Hauser/Trinity Public Utilities District

Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Legislative Hearing on **H.R. 3326 (Huffman)**, the "*Trinity County Land Exchange Act of 2013*"
September 9, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. General Manager for Trinity Public Utilities District

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). None.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). This does not apply to Trinity Public Utilities District.