

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Oversight hearing entitled "*American Energy Jobs: Opportunities for Veterans*"
February 26, 2014

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: *Christopher A. Haslinger*
2. Name of Organization(s) You are Representing at the Hearing: *United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada*
3. Business Address: *3 Park Place, Annapolis, Maryland 21401*
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

For all Witnesses

Name/Organization: Christopher A. Haslinger / United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada

Title/ Date: Oversight hearing entitled "American Energy Jobs: Opportunities for Veterans"
February 26, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Master of Business Administration (MBA), Bachelor of Arts-Labor Education, Associate Applied Science-Industrial Training, Department of Labor Apprenticeship Completion Certificate

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Our organization has been providing training to active duty and veteran soldiers since late 2008 for a career after their service to our country. My position has oversight for our veterans recruitment and training programs.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract. ***Not Applicable***

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. ***Not Applicable***

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. ***Not Applicable***

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Currently overseeing multiple programs actively training transitioning soldiers for careers in the piping industry. We have programs that are training active duty Marines, Army and Air Force along with National Guard and Reserve Members.

Witnesses Representing Organizations

Name/Organization: Christopher A. Haslinger / United Association of Journeyman and Apprentices of the Plumbing and Pipefitting Industry of the United States and Canada

Title/ Date: Oversight hearing entitled "American Energy Jobs: Opportunities for Veterans" February 26, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Director of Training for the United States and Canada for our organization. Responsible for the oversight of the training for journeyworkers and apprentices which; includes our Veterans in Piping Program (VIP). This program training active duty transitioning soldiers for a career in the piping industry and then provides them employment and entrance into an apprenticeship program.

i. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). ***Not Applicable***

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). ***Not Applicable***

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. ***Not Applicable***

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). ***Not Applicable***