

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Oversight Hearing on
“NOAA’s Fishery Science: Is the Lack of Basic Science Costing Jobs?”

Tuesday, July 26, 2011
2:00 P.M.

For Individuals:

1. Name: Duane Harris (Charles Duane Harris)
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Duane Harris
2. Name of Organization(s) You are Representing at the Hearing:
South Atlantic Fishery Management Council
3. Business Address: 4055 Faber Place Drive, North Charleston, SC
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: 843-571-4366

Name/Organization: Duane Harris, South Atlantic Fishery Management Council

Title/Date of Hearing: NOAA's Fishery Science: Is the Lack of Basic Science Costing Jobs?: July 26, 2011

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Colorado State University, 1970, BS Biological Sciences, Fisheries emphasis

American Fisheries Society, Certified Fisheries Scientist, 1979

Leadership Georgia, 1988

Toll Fellowship Program (Council of State Governments) 1996

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

National Association of Underwater Instructors – SCUBA Diving Instructor 1980 to present

U.S. Merchant Marine Officer, Master, 100 ton, expires 2013

International Game Fish Association Professional Fishing Guide

Atlantic States Marine Fisheries Commission, Member 1983-1992, Chairman 1989-1991

South Atlantic Fishery Management Council, Member 1983-1992, Chairman 1985-1986 and 2008-2010

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Employed Georgia Department of Natural Resources, Coastal Resources Division 1970-2002; 1983-2002 served as Director of Coastal Resources Division (managed Georgia's marine fisheries, marshlands, and beaches; Formed Sea Georgia Adventures – charter fishing, ecotour, and environmental consulting business in 2002

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

No

Name/Organization: Duane Harris, South Atlantic Fishery Management Council

Title/Date of Hearing: NOAA's Fishery Science; Is the Lack of Basic Science Costing Jobs?: July 26, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

South Atlantic Fishery Management Council, Chairman 1985-1986 and 2008-2010, presently Ecosystem-Based Management Committee Chairman; began representing State of Georgia on SAFMC in 1983 and served until 1992 when I appointed another staffer to represent me in this capacity; Appointed as Georgia's Obligatory Member to the SAFMC in 2004; presently in 3rd term on the council.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

<u>Grant Name</u>	<u>Grant Amount</u>
SAFMC Coral 2007	\$175,000
SAFMC Administrative 2007	\$2,428,630
SAFMC Coral 2008	\$172,500
SAFMC Administrative 2008	\$2,633,206
SAFMC Coral 2009	\$172,500
SAFMC Administrative 2009	\$3,042,240
SAFMC Coral 2010	\$172,500
SAFMC Administrative 2010	\$3,757,414

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A