

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on:

- **H.R. 5066 (Benishek)**, *"Data Preservation Act of 2014."*
- **H.R. 5176 (Lujan)**, To authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes.

September 17, 2014

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: **Patrick J. Gooding**
2. Name of Organization(s) You are Representing at the Hearing:
University of Kentucky, Kentucky Geological Survey, Well Sample and Core Library
3. Business Address: **2500 Reseach Park Drive. Lexington, KY 40511**
4. Business Email Address:
5. Business Phone Number:

For all Witnesses

Name/Organization: Patrick Gooding / University of Kentucky, Kentucky Geological Survey, Well Sample and Core Library

Title/Date of Hearing: Legislative hearing on: H.R. 5066 (Benishek), “Data Preservation Act of 2014” and H.R. 5176 (Lujan), To authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes. September 17, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. **BA degree in Physical Geography, BS degree in Petroleum Geology and MS degree in Petroleum Geology.**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. **Commonwealth of Kentucky, Registered Professional Geologist, No: 1700. American Association of Petroleum Geologists, Certified Petroleum Geologists.**

Member of the American Association of Petroleum Geologist (AAPG) Preservation of Geoscience Data Committee for over 20 years since its early conception. I have also served as the Chair for five years and Vice-chair for three years organizing half day meetings with presenters from both federal and state. Developed a brochure for AAPG titled “Preservation of Geoscience Data” and have a power point presentation on its website. In addition, I have presented papers at conferences on the subject at AAPG, Geologic Society of America, Energy Conference and the International Committee on Geoscience Preservation at the USGS in Washington, DC. I have visited 35 well sample and core facilities in Canada and the U.S. including federal, state and private companies.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing. **Research Geologist/Manager of the Kentucky Geological Survey, Well Sample and Core Library for 37 years.**

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract. **NONE**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. **NONE**

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. **NONE**

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony. **NONE**

Witnesses Representing Organizations

Name/Organization: Patrick Gooding / University of Kentucky, Kentucky Geological Survey, Well Sample and Core Library

Title/Date of Hearing: Legislative hearing on: H.R. 5066 (Benishek), “Data Preservation Act of 2014” and H.R. 5176 (Lujan), To authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes. September 17, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. **Chair of the American Association, House of Delegated, Honors and Awards Committee.**

i. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). **NONE**

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). **NONE**

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. **NONE**

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). **N/A**