

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Energy and Mineral Resources

Legislative hearing on: H.R. 1964 (Hastings of WA), "*National Petroleum Reserve Alaska Access Act*"; H.R. 1965 (Lamborn), "*Federal Lands Jobs and Energy Security Act*" H.R. 1394 (Tipton), "*Planning for American Energy Act of 2013*"; and H.R. 555 (Johnson of OH), "*BLM Live Internet Auctions Act*"

May 22, 2013

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Richard K. Glenn
2. Name of Organization(s) You are Representing at the Hearing: Arctic Slope Regional Corporation
3. Business Address: [Information redacted for privacy]
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

**For all Witnesses**

Name/Organization: Richard Glenn, Arctic Slope Regional Corporation

Title/Date of Hearing: Legislative hearing on: H.R. 1964 (Hastings of WA), "National Petroleum Reserve Alaska Access Act"; H.R. 1965 (Lamborn), "Federal Lands Jobs and Energy Security Act" H.R. 1394 (Tipton), "Planning for American Energy Act of 2013"; and H.R. 555 (Johnson of OH), "BLM Live Internet Auctions Act"

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

***B.S. GEOLOGY, 1985; M.S. GEOLOGY, 1991***

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

***CERTIFIED PROFESSIONAL GEOLOGIST, ALASKA***

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

***10 YEARS EXECUTIVE, V.P. LANDS, ASRC; 7 YEARS DEPARTMENT DIRECTOR, NORTH SLOPE BOROUGH, ALASKA***

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

***NONE***

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

***ASRC has filed against USFWS and DOI regarding critical habitat for the polar bear under the ESA***

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

- ***Six (6) year member of U.S. Arctic Research Commission, appointed by President Clinton 2x***
- ***Former member, Polar Research Board, National Academy of Sciences***
- ***Current member, Arctic Oil Spill Response Commission, National Research Council, National Academy of Sciences***

**Witnesses Representing Organizations**

Name/Organization: Richard Glenn, Arctic Slope Regional Corporation

Title/Date of Hearing: Legislative hearing on: H.R. 1964 (Hastings of WA), "National Petroleum Reserve Alaska Access Act"; H.R. 1965 (Lamborn), "Federal Lands Jobs and Energy Security Act" H.R. 1394 (Tipton), "Planning for American Energy Act of 2013"; and H.R. 555 (Johnson of OH), "BLM Live Internet Auctions Act"

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

*At-Large Board Member, ASRC, 2001-present*

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

*N/A*

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

**ASRC filed against USFWS and DOI regarding the establishment of critical habitat for the polar bear under the ESA.**

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

*N/A*

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

*N/A*