

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation oversight hearing on *“Threats, Intimidation and Bullying by Federal Land Managing Agencies, Part II.”*  
Thursday, July 24, 2014

For Individuals:

1. Name: A. Blair Dunn, Esq.
2. Address: 6605 Uptown Blvd NE, Ste 280, Albuquerque, NM 87110
3. Email Address: ABDunn@ablairdunn-esq.com
4. Phone Number: (505) 881-5155

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For Witnesses Representing Organizations:

1. Name: A. Blair Dunn, Esq.
2. Name of Organization(s) You are Representing at the Hearing: Board of County Commissioners of Otero County
3. Business Address: [REDACTED]
4. Business Email Address: [REDACTED] [Information Redacted for Privacy]
5. Business Phone Number: [REDACTED]

## For all Witnesses

**Name/Organization:** A. Blair Dunn, Esq.

**Title/Date of Hearing:** Subcommittee on Public Lands and Environmental Regulation oversight hearing on “*Threats, Intimidation and Bullying by Federal Land Managing Agencies, Part II.*”  
July 24, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**Juris Doctor, University of New Mexico School of Law, 2007**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Admitted to practice before the New Mexico Supreme Court, South Dakota Supreme Court, New Mexico Federal District Court, US 10<sup>th</sup> Circuit Court of Appeals.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

7 years’ experience as litigator on natural resource and agriculture issues

3 years’ experience as the General Counsel and Director of Agricultural Policy for the South Dakota Department of Agriculture.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract. <NONE>

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

No lawsuits have been filed against me by the federal government.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

## Witnesses Representing Organizations

**Name/Organization:** A. Blair Dunn, Esq.

**Title/Date of Hearing:** Subcommittee on Public Lands and Environmental Regulation oversight hearing on “*Threats, Intimidation and Bullying by Federal Land Managing Agencies, Part II.*”  
July 24, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. <<NONE>>

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

OTERO COUNTY –

*Feral Hog \$34,124 (USDA)*

*Illegal Dumping \$25,000 (BLM)*

*Water Re-Use Infrastructure for Cloudcroft, NM \$75,000 (USDA)*

*Multiple Volunteer Fire Departments (State and Federal)*

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

2012 *Valley Meat Company v. Vilsack et al.*, 12-cv-01083-JCH-CG, Complaint for violations of the APA in the failure to act on grant, of inspection, 5 U.S.C. §701 - §707

2014 *El Capitan Precious Metal, Inc. v. Vilsack et al.*, 14-cv-00450 – LAM-GWB, 5 U.S.C. § 706(1); to issue a Declaratory Judgment under 28 U.S.C. § 2201; the equitable relief of Injunction of arbitrary and capricious acts in excess of authority or discretion contrary to Acts of Congress; to quiet title to its vested right-of-way easement under the Quiet Title Act and for Just Compensation resulting from the taking of property within the meaning of the just compensation clause of the Fifth Amendment to the Constitution of the United States for which compensation is due and owing pursuant to 28 U.S.C. § 1491.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

2012 *The United States of America v. Board of County Commissioners of the County of Otero et al.*, Filed by United States seeking a declaration under the Federal Declaratory Judgment Act, 28 U.S.C. § 2201, that NMSA 1978 § 4-36-11 (2001) and Otero County Resolution # 05-23-11/99-50 are preempted by federal law and therefore are unlawful and unconstitutional; and that any actions taken pursuant to NMSA 1978 § 4-36-11 or the Otero County Resolution are unlawful and unconstitutional. The United States also seeks to enjoin Otero County from taking any further steps to implement NMSA 1978 § 4-36-11 or the Otero County

Resolution.

1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).