

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

Legislative Hearing on the following bills:

- H.R. 487 (Mullin), To allow the Miami Tribe of Oklahoma to lease or transfer certain lands;
- H.R. 2212 (LaMalfa), To take certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes;
- H.R. 2387 (Young of AK), To amend the Alaska Native Claims Settlement Act to provide for equitable allotment of land to Alaska Native veterans.

June 10, 2015

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Aaron Dixon, Secretary/Treasurer, Tribal Business Council
Name of Organization(s) You are Representing at the Hearing: Susanville Indian Rancheria
Business Address: 745 Joaquin Street, Susanville, CA 96130
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.