

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**Subcommittee on Energy and Mineral Resources legislative hearing on:**

- **H.R. 3881 (Rep. Glenn Thompson)**, To amend the Mineral Leasing Act to repeal provisions relating only to the Allegheny National Forest. "Cooperative Management of Mineral Rights Act of 2015."

April 19, 2016

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Dearald W. Shuffstall<sup>II</sup>, Esq.  
Name of Organization(s) You are Representing at the Hearing: National Association of Royalty Owners  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.  
N/a
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.  
N/a