

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

- **H.R. 866 (Rep. Diane Black)**, To achieve domestic energy independence by empowering States to control the development and production of all forms of energy on all available Federal land. *“Federal Land Freedom Act of 2015.”*
- **H.R. 1484 (Rep. Mark Amodei)**, To direct the Secretary of Agriculture and the Secretary of the Interior to convey certain Federal lands to the State of Nevada in fulfillment of the Nevada Statehood Enabling Act, and for other purposes. *“Honor the Nevada Enabling Act of 1864 Act.”*

November 15, 2016

For Individuals:

Name: Demar Dahl

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

I am a third term County Commissioner from Elko County Nevada and have been active in public land issues for many years. Most recently I served as chairman of the Nevada Lands Management Task Force which was created by the Legislature to study the transfer of the public lands to the State of Nevada.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
N/A

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.