

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Water and Power  
Oversight Hearing on *“New Federal Schemes to Soak Up Water Authority: Impact on States, Water Users,  
Recreation and Jobs”*  
June 24, 2014

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Roger S. Clark
2. Name of Organization(s) You are Representing at the Hearing: Associated Electric Cooperative, Inc. (AECI)
3. Business Address: 2814 S. Golden Ave., PO Box 754, Springfield, MO 65801
4. Business Email Address: [REDACTED] [Information Redacted for Privacy]
5. Business Phone Number: [REDACTED] [Information Redacted for Privacy]

## **For all Witnesses**

Name/Organization: Roger S. Clark/Associated Electric Cooperative, Inc. (AECI)

Title/Date of Hearing Subcommittee on Water and Power, Oversight Hearing “*New Federal Schemes to Soak Up Water Authority: Impact on States, Water Users, Recreation and Jobs*”

June 24, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- MBA (Drury University), 1999
- Harvard Business School Executive Education, 2010

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Rural Electric Cooperatives’ National Touchstone Energy – Chairman of the Board
- Association of Missouri Electric Cooperatives – Board of Directors
- Central Electric Power Cooperative – Board of Directors
- Southwestern Power Resources Association – Board of Directors
- SERC Reliability Corporation – Board of Directors

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Service to the rural electric program since 1994 in various capacities:

- AECI – Director, Engineering & Operations
- AECI – Director, Member Services & Corporate Communications
- Boone Electric Cooperative – CEO
- White River Valley Electric Cooperative – Manager of Operations and Engineering

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None

### **Witnesses Representing Organizations**

Name/Organization: Roger S. Clark/Associated Electric Cooperative, Inc. (AECI)

Title/Date of Hearing Subcommittee on Water and Power, Oversight Hearing “*New Federal Schemes to Soak Up Water Authority: Impact on States, Water Users, Recreation and Jobs*”

June 24, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

AECI does not have any grants or contracts from the Department of the Interior or the United States Department of Agriculture (USDA) within the given time frame. However, AECI currently has loan obligations within the given time frame to the Rural Utilities Service (RUS)--- a program overseen by USDA’s Under Secretary for Rural Development. Additional information about AECI’s loan obligations to the RUS will be supplied upon request.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

N/A