

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

**The House Committee on Natural Resources Oversight Field Hearing:**  
*“Restoring Atlantic Fisheries and Protecting the Regional Seafood Economy”*  
Monday, December 7, 2015 at 10:00 A.M. (EST).

**For Individuals:**

Name: Gregory P. DiDomenico

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Gregory P. DiDomenico

Name of Organization(s) You are Representing at the Hearing: Garden State Seafood Association

Business Address: [REDACTED]

Business Email Address: [REDACTED]

Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

a) Pacific States Marine Fisheries Commission (Contract 14-06), Electronic Vessel Reporting and Monitoring in the Mid Atlantic and Southern New England (NOAA Award NA08NMF 4370657).

b) Northeast Cooperative Research Program, NEFSC, (Contract EA133F10CN0326) Experimental Approaches to Butterfish Bycatch.

c) National Oceanic and Atmospheric Administration, (Contract NA15OAR4310119) Indicators of Habitat Change Effecting Three Commercial Species on the North Atlantic Shelf.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.