

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Public Lands and Environmental Regulation  
Legislative Hearing on **H.R. \_\_\_ (Bishop)**, To amend the Federal Lands Recreation Enhancement Act to improve consistency and accountability in the collection and expenditure of Federal recreation fees, and for other purposes.  
April 4, 2014

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Derrick Crandall
  
2. Name of Organization(s) You are Representing at the Hearing: American Recreation Coalition
  
3. Business Address: 1200 G Street, N.W., Suite 650, Washington, DC 20005
  
4. Business Email Address: [Information redacted for privacy]
  
5. Business Phone Number: [Information redacted for privacy]

## For all Witnesses

Name/Organization: Derrick Crandall/American Recreation Coalition

Title/Date of Hearing Subcommittee on Public Lands and Environmental Regulation, Legislative Hearing on **H.R. \_\_\_ (Bishop)**, To amend the Federal Lands Recreation Enhancement Act to improve consistency and accountability in the collection and expenditure of Federal recreation fees, and for other purposes.

April 4, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Degree in Government, with satisfaction of requirements for Environmental Studies and Urban and Regional Planning Programs at Dartmouth College.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Affiliations: Member, National Park Service Centennial Advisory Committee; Counselor, National Park Hospitality Association; Co-Chair, Coalition for Recreational Trails; Former Member, President's Commission on Americans Outdoors and President's Commission on Environmental Quality; Founding Director, National Forest Foundation; Former Chairman, Take Pride in America Advisory Board.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

30+ years of service as President of the American Recreation Coalition, including significant efforts to enhance federal recreation resources through fees from both the recreation fee demonstration program and the passage and implementation of FLREA.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.



## Witnesses Representing Organizations

Name/Organization: Derrick Crandall/American Recreation Coalition

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President and CEO

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior or United States Department of Agriculture that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Current Year: None

U.S. Forest Service Challenge Cost Share Agreement (National Get Outdoors Day Partnership)

#08-CS-11132424-063: Fiscal Year 2013 - \$6,317; Fiscal Year 2012 - \$14,957; Fiscal Year 2011 - \$18,726; Fiscal Year 2010 - \$26,110

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Fiscal Year 2012 - <http://www.funoutdoors.com/files/990%20for%20Fiscal%20Year%202012.pdf>

Fiscal Year 2011 - <http://www.funoutdoors.com/files/990%20for%20Fiscal%20Year%202011.pdf>

Fiscal Year 2010 - <http://www.funoutdoors.com/files/990%20for%20Fiscal%20Year%202010.pdf>