

COMMITTEE ON NATURAL RESOURCES
Disclosure Form

*Overcoming Man-Made Drought:
Time for Congress to Listen and Act
Fresno, CA April 11, 2011*

For Witnesses Representing Organizations

Larry Collins San Francisco Crab Boat Owners
Association c/o 535 Ramsell Street
San Francisco, CA 94132

[Information redacted for privacy]

Name/Organization **Larry Collins, President, San Francisco Crab Boat Owners Association**
Title/Date of Hearing **Overcoming Man-Made Drought / April 11, 2011**

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

25 years as commercial fisherman. Served on California Salmon Council for 10 years.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Licensed to fish commercially for salmon, crab, and other species.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Commercial salmon fisherman for 25 years.

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

SF Crab Boat Owners Association is suing the National Marine Fisheries Service over Catch Shares.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I represent over 1000 small family owned fishing businesses in California and Oregon.

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In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President, San Francisco Crab Boat Owners Association

h. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

See "e" above.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).