

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*“National Fish Hatchery System: Strategic Hatchery and Workforce Planning Report.”*  
*Tuesday, March 4, 2014*

For Individuals:

1. Name: Ed Carter, Executive Director
  
2. Address: 5917 Hitching Post Lane; Nashville, TN 37211
  
3. Email Address: [Information redacted for privacy]
  
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Tennessee Wildlife Resources Agency
  - a. Name of Organization(s) You are Representing at the Hearing:  
Association of Fish and Wildlife Agencies
  
2. Business Address:  
TN Wildlife Resources Agency; P.O. Box 40747, Nashville, TN 37204
  
3. Business Email Address:  
[Information redacted for privacy]
  
4. Business Phone Number: [Information redacted for privacy]

**For all Witnesses**

Mr. Ed Carter – Association of Fish and Wildlife Agencies  
“*National Fish Hatchery System: Strategic Hatchery and Workforce Planning Report.*”  
**Tuesday, March 4, 2014**

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

B.S. Degree from the Univ. of TN in Forestry with a major in Wildlife Management

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

President, Southeastern Association of Fish and Wildlife Agencies; Member, Executive Committee of the Association of Fish and Wildlife Agencies; Executive Director, TN Wildlife Resources Agency

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Executive Director of the TN Wildlife Resources Agency which operates nine (9) state fish hatcheries and cooperates with two national fish hatcheries; Forty-two years with the state wildlife agency.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

The federal hatcheries in Tennessee are both very significant components to the state’s recreation and economic opportunities related to fishing. A departure from the traditional role played by the US Fish and Wildlife Service fish hatcheries would have tremendous impact to Tennessee.

## Witnesses Representing Organizations

Mr. Ed Carter – Association of Fish and Wildlife Agencies  
“*National Fish Hatchery System: Strategic Hatchery and Workforce Planning Report.*”  
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Member, Executive Committee of the Association of Fish and Wildlife Agencies; President of the Southeastern Association of Fish and Wildlife Agencies.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).