

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

Subcommittee on Energy and Mineral Resources  
Oversight hearing on  
*"The Science behind Discovery: Seismic Exploration and the Future of the Atlantic OCS."*  
January 10, 2014

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: **Donald F. Boesch**
2. Name of Organization(s) You are Representing at the Hearing:  
**Oil Spill Commission Action**
3. Business Address:  
**University of Maryland Center for Environmental Science**  
**Post Office Box 775**  
**Cambridge, Maryland 21613**
4. Business Email Address: **[Information Redacted for Privacy]**
5. Business Phone Number: **[Information Redacted for Privacy]**

**For all Witnesses**

**Name/Organization:** Donald F. Boesch / Oil Spill Commission Action

**Title/Date of Hearing:** Oversight hearing on "The Science behind Discovery: Seismic Exploration and the Future of the Atlantic OCS." / January 10, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**B.S., 1967, Biology, Tulane University, New Orleans, Louisiana**

**Ph.D., 1971, Marine Science, College of William and Mary, Williamsburg, Virginia**

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**National Commission on BP Deepwater Horizon Oil Spill and Offshore Drilling, 2010-2011**

**National Research Council, Ocean Studies Board**

**National Academy of Science, Gulf of Mexico Program Advisory Group**

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

**President and Professor of Marine Sciences, 1990-present, University of Maryland Center for Environmental Science**

**Vice Chancellor for Environmental Sustainability, 2008-present, University System of Maryland**

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and/or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

**None**

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

**None**

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

**None**

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

**None**

## Witnesses Representing Organizations

**Name/Organization:** Donald F. Boesch / Oil Spill Commission Action

**Title/Date of Hearing:** Oversight hearing on "The Science behind Discovery: Seismic Exploration and the Future of the Atlantic OCS." / January 10, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

**None**

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

**None**

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

**None**

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

**None**

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

**None**