

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*Oversight hearing on data collection issues in relation to the reauthorization of the Magnuson-Stevens  
Fishery Conservation and Management Act  
Tuesday, May 21, 2013*

For Individuals:

1. Name:
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Linda Behnken
  
2. Name of Organization(s) You are Representing at the Hearing: Alaska Longline Fishermen's Association
  
3. Business Address: [Information redacted for privacy]
  
4. Business Email Address: [Information redacted for privacy]
  
5. Business Phone Number: [Information redacted for privacy]

## For all Witnesses

Ms. Linda Behnken, Alaska Longline Fisherman's Association  
*Subcommittee on FWO&IA Oversight hearing – Tuesday, May 21, 2013*

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- BA, Dartmouth College (1985)
- MES Yale University School of Forestry and Environmental Science (1990)

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Member, North Pacific Fishery Management Council (1992-2001)
- Board officer, Alaska Sustainable Fisheries Trust (2009-present)
- Board Chair, Halibut Coalition (1998-present)
- Board President, Island Institute of Sitka Alaska (2001-present)
- Industry Advisor, North Pacific Anadromous Fish Commission (1994-98)
- Industry Advisor, NRC Panel to Review Individual Fishing Quotas (1996/7)

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

- Commercial fisherman, 1982-present  
1991-2008 Owner/operator F/V Morgan  
2008-present Co-owner/operator F/V Woodstock
- Executive Director, Alaska Longline Fishermen's Association (1991-present)
- Sole Proprietor, Ocean Resource Consulting Association (1991-present)

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

- National Fish and Wildlife Foundation Fisheries Innovation Fund grant: Electronic Monitoring for Alaska Catch Share Fisheries (2010-2012) \$220,000
- National Fish and Wildlife Foundation Fisheries Innovation Fund grant: GPS Data Loggers as a Low-Cost Alternative to Vessel Monitoring Systems. (2013-2014) \$110,000

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

The Fixed Gear Alliance has intervened in a lawsuit filed by the Boat Company against the Department of Commerce's Observer Program Restructuring Amendments 76/86 Case No. 3:12-cv-00250-HRH. ALFA is a member of the Fixed Gear Alliance.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under

which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

## Witnesses Representing Organizations

Ms. Linda Behnken, Alaska Longline Fisherman's Association  
*Subcommittee on FWO&IA Oversight hearing – Tuesday, May 21, 2013*

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).