

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

March 19, 2015

Federal Lands Subcommittee

*Examining the Spending Priorities and Missions of the U.S. Fish and Wildlife Service and
the National Oceanic and Atmospheric Administration in the President's FY 2016 Budget Proposal*

For Individuals:

Name:
Address:
Email Address:
Phone Number:

* * * * *

For Witnesses Representing Organizations:

Name:
Name of Organization(s) You are Representing at the Hearing:
Business Address:
Business Email Address:
Business Phone Number:

Daniel M. Ashe
U.S. Fish and Wildlife Service
1849 C. St. NW, Washington DC

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.