## COMMITTEE ON NATURAL RESOURCES

1324 Longworth House Office Building Washington, D.C. 20515 (202) 225-2761

## 113th CONGRESS DISCLOSURE FORM

As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources
H. R. 910-Sikes Act Reauthorization Act- Thursday, March 21, 2013

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For Individuals:
1. Name:
2. Address:
3. Email Address:
4. Phone Number:
* * * *
For Witnesses Representing Organizations:
1. Name: Jimmy L. Anthony
2. Name of Organization(s) You are Representing at the Hearing:
Louisiana Department of Wildlife and Fisheries Association of Fish and Wildlife Agencies
3. Business Address: 2000 Quail Dr., Baton Rouge, La. 70898
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]
All Witnesses

Name/Organization, Jimmy L. Anthony Assistant Secretary, Louisiana Department of Wildlife and

## Fisheries and the Association of Fish and Wildlife Agencies Title/Date of Hearing H. R. 910- Sikes Act Reauthorization Act- Thursday, March 21, 2013 a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

**B.S.** degree in Wildlife Management and Conservation M.S. degree in Biology

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.
- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have been employed by the Louisiana Department of Wildlife and Fisheries for 35 years. I have worked on many Wildlife Management Areas all of those years. As Program Manager for 7 years I oversaw management of over 50 WMAs including DoD bases such as Fort Polk, Peason Ridge and Camp Beauregard. I have continued involvement serving as Assistant Administrator and Chief Administrator of the Wildlife Division and currently for the past 5 years as the Assistant Secretary of the Office of Wildlife. As Assistant Secretary, I have authority for all wildlife management in Louisiana.

- d. Any federal grants or contracts (including sub grants or subcontracts) from the *Department of the Interior (and or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.
- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.
- f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.
- g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.