

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

*Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation  
And Management Act—Thursday, June 27, 2013*

For Individuals:

1. Name: Mrs. Pamela W. Anderson
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name: Pamela W. Anderson
2. Name of Organization(s) You are Representing at the Hearing:  
Panama City Boatman's Assoc.
3. Business Address:  
[Information redacted for privacy]
4. Business Email Address:  
[Information redacted for privacy]
5. Business Phone Number:  
[Information redacted for privacy]

Name/Organization Panama City Boatman's Assoc.

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Title/Date of Hearing: Management of Red Snapper in the Gulf of Mexico under the Magnuson-Stevens Fishery Conservation and Management Act-Thursdays, June 27, 2013, 10:00 a.m.

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a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*I have been working as management in the tourism and fishing industries for approx. 40 years.*

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

*I am the member of the Bay County Chamber of Commerce that represents the fishing industry on the Government Affairs Committee, and have been for 6 years.*

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

*I am Operations Manager of Capt. Anderson's Marina, Panama City Beach, and have held that position for 12 years. I have not only been a partner with my husband who owns a headboat and whose family has been in the business since 1935, but am involved in fisheries management in that I have attended most of the Florida Fish & Wildlife and Gulf of Mexico Fishery Management Council meetings since 2007, staying connected to the process.*

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract. *N/A*

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

*N/A*

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. *N/A*

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony. *N/A*

Name/Organization

Pamela W. Anderson

Capt. Anderson's Marina, Panama City Beach, FL

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In addition, for witnesses representing organizations:

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. *Anderson Pier, Inc., dba Capt. Anderson's Marina, Treasurer; Panama City Boatman's Assoc., Vice President*

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). *N/A*

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). *N/A*

k. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization. *N/A*

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). *N/A*