

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

For Witnesses Representing Organizations:

1. Name: *Marian Aldan Pierce*
2. Name of Organization(s) You are Representing at the Hearing: *Marianas Visitors Authority*
3. Business Address: *P.O. Box 500861 Saipan, MP 96950*
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: *(670) 664-3200* [Information redacted for privacy]

Name/Organization
Title/Date of Hearing

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

DFS Saipan Limited, my employer, is the largest luxury retailer in the CNMI. As such, involvement in all aspects of the industry is a must. We have been active members of the Marianas Visitors Authority since the late 70s. I have been a board member, governor appointee, since 1998.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I co-chaired the Marianas Integrated Immigration Task Force which was formed in 2008 after the enactment of PL 110-229. This was a joint task force, Guam and the CNMI, established to preserve the CNMI's access to established source markets (Japan, Korea, China, and Russia) and to extend the program to Guam under the CNMI-Guam Visa Waiver Program.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Employed by DFS Saipan Limited since 1976.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

TA-CNMI-2010-3; Amount: \$350,000; Award Name: Tourism Plan Update, General Technical Assistance.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

No

Name/Organization _____
Title/Date of Hearing _____

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Marianas Visitors Authority

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

TA-CNMI-2010-3; Amount: \$350,000; Award Name: Tourism Plan Update, General Technical Assistance.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

Not applicable

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

Not applicable

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable