

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
 As required by and provided for in House Rule XI, clause 2(g) and
 the Rules of the Committee on Natural Resources

12/12/13 Oversight Hearing on
"ESA Decisions by Closed-Door Settlement: Short-Changing Science, Transparency, Private Property,
and State & Local Economies"

For Individuals:

L Name:

2. Address:

3. Email Address;

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Carl R. Albrecht

2. Name of Organization(s) You are Representing at the Hearing: Garkane Energy Cooperative & NRECA (National Rural Electric Cooperative Association)

3. Business Address: [Information redacted for privacy]

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

For all Witnesses

Name/Organization: Garkane Energy Cooperative & NRECA

Title/Date of Hearing: December 12, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

BS Degree Business Management

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

40 years at Garkane, 21 years as CEO

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract. NONE

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. NONE

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. NONE

g. Any other information you wish to convey that might aid the Members of the Committee to understand the context of your testimony.

Garkane Energy is a Rural Electric Cooperative serving 6 counties in South-Central Utah & 3 Counties in Northern Arizona. We provide electricity to 14,000 customers in the area.

Witnesses Representing Organizations

Name/Organization Garkane Energy Cooperative, Inc/NRECA
Title/Date of Hearing December 12, 2013

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. CEO – Garkane Energy Cooperative

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years of the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). NONE

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). NONE

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. NONE

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Will bring them with me