

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 1025 (Thompson)**,
the "*Berryessa Snow Mountain National Conservation Area Act.*"
Tuesday, July 23, 2013

For Individuals:

1. Name: Judy Ann Ahmann
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

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For Witnesses Representing Organizations:

1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

For all Witnesses

Name/Organization: Judy Ahmann

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 1025 (Thompson)**, the "*Berryessa Snow Mountain National Conservation Area Act.*"
Tuesday, July 23, 2013

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

45 years of ranching in California and Oregon

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member of the California Cattlemen, Past president of the California CattleWomen (a 1900 member organization focused on agriculture). Past Executive Board member of American CattleWomen. BQA Certified

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Part owner (with husband) of Ahmann Ranches in California and Oregon. In ranching business for 45 years. Common Threads award from University of California, Davis and California Farm Bureau.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

NRCS – Conservation Stewardship Project Grant (\$20,000/year for 5 years, currently into the 3rd year). Sage Grouse Restoration project in eastern Oregon, this is the 2nd year, approximately \$48,000 has been received to date.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Being a neighbor to public lands and being aware of weaknesses and strengths. Working as a permittee with Bureau of Land Management and Forestry on summer allotments in Oregon.

Witnesses Representing Organizations

Name/Organization: Judy Ahmann

Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation legislative hearing on **H.R. 1025 (Thompson)**, the “*Berryessa Snow Mountain National Conservation Area Act.*”
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).