

April 11, 2013

**\*\*\* Hearing Notice \*\*\***

**MEMORANDUM**

**To:** Members, Committee on Natural Resources,  
Subcommittee on Public Lands and Environmental Regulation

**From:** The Honorable Rob Bishop, Chairman

**Subject:** Legislative Hearing – April 18, 2013

On **Thursday, April 18, 2013 at 10:00 a.m. in room 1334 Longworth House Office Building**, the Subcommittee on Public Lands and Environmental Regulation will hold a legislative hearing on the following bills:

- **H.R. 657 (Labrador)**, To amend the Federal Land Policy and Management Act of 1976 to improve the management of grazing leases and permits, and for other purposes. *“Grazing Improvement Act”*
- **H.R. 696 (Horsford)**, To designate the Wovoka Wilderness and provide for certain land conveyances in Lyon County, Nevada, and for other purposes. *“Lyon County Economic Development and Conservation Act”*
- **H.R. 934 (McClintock)**, To amend the Wild and Scenic Rivers Act related to a segment of the Lower Merced River in California, and for other purposes.
- **H.R. 993 (Bishop)**, To provide for the conveyance of certain parcels of National Forest land to the city of Fruit Heights, Utah. *“Fruit Heights Land Conveyance Act”*

Witnesses are by invitation only.

If you need further information, please contact Jim Streeter, Staff Director, Subcommittee on Public Lands and Environmental Regulation, at (202) 226-7736 or Bryson Wong, Clerk, at (202) 226-7736.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building (HOB), Washington, D.C. 20515-6201.